

**GROVE**

## **OPERATOR'S MANUAL**

This manual has been prepared for and is considered part of -

**RT540E**

Grove Model Number

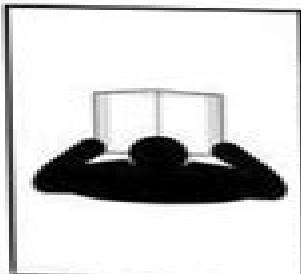
This Manual is divided into the following sections:

- SECTION 1 INTRODUCTION
- SECTION 2 SAFETY INFORMATION
- SECTION 3 OPERATING CONTROLS AND PROCEDURES
- SECTION 4 SET-UP AND INSTALLATION PROCEDURES
- SECTION 5 LUBRICATION
- SECTION 6 MAINTENANCE CHECKLIST

### **NOTICE**

The crane serial number is the only method your distributor or the factory have of providing you with correct parts and service information.

The crane serial number is identified on the builder's decal attached to the operator's cab. Always furnish crane serial number when ordering parts or communicating service problems with your distributor or the factory.



## **WARNING**

The prevent death or serious injury:

- Avoid unsafe operation and maintenance.
- This crane must be operated and maintained by trained and experienced personnel. Manitowoc is not responsible for qualifying these personnel.
- Do not operate or work on this crane without first reading and understanding Operator's Manual and Rating Plate supplied with crane.
- Store Operator's Manual in folder provided on crane.
- Attach laminated Capacity Charts supplied with crane to crane in operator's cab.
- If Operator's Manual or Capacity Charts are missing from cab, contact your distributor for new ones.

# Operators Manual For Grove Mobile Crane

**Daniel F McAuley**

## **Operators Manual For Grove Mobile Crane:**

*Monthly Catalog of United States Government Publications* ,1991      **Monthly Catalogue, United States Public Documents** ,1991      Operator's Manual for Crane, Truck Mounted, Hydraulic, 25 Ton (CCE), Grove Model TM S-300-5, Contract No. DSA 700-77-C-8511, NSN 3810-01-054-9779 ,1990      *Federation of Insurance & Corporate Counsel Quarterly* ,1993      Operator's Manual for Crane, Truck Mounted, Hydraulic 25 Ton (CCE) Grove Model TM S-300-5 NSN 3810-01-054-9779      United States. Department of the Army,1990      *Contractors & Engineers Magazine* ,1974

**Occupational Safety & Health Cases** Bureau of National Affairs (Arlington, Va.),2000      **Official Manual of the State of Missouri** ,1957      *Occupational safety and health cases* ,1991      Regional Industrial Buying Guide ,1996

**Southern Reporter** ,1983      *South African Mining, Coal, Gold & Base Minerals* ,1998      **Michigan Roads and Construction** ,1985-07      *Cranes and Derricks* Howard I. Shapiro,Jay Shapiro,Lawrence Shapiro,1999-07-27 Written by a team of engineer experts with an international practice nearly 30 years involvement in establishing industry standards and in depth experience in accident investigation Cranes and Derricks is the definitive sourcebook in the field covering every aspect of equipment design job preparation setup management machinery handling and safety It is the must have reference for everyone involved with cranes and derricks from the drawing board to delivery operation and storage BOOK JACKET

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