

# GRADE 1 MATH

## WORKBOOK

Addition Matrix, Addition Tables,  
Mixed Number Addition,  
Minute Drills, Subtraction,  
Skip Count and other Math Worksheets



### Fill in the Blanks

|                    |                 |
|--------------------|-----------------|
| $5 + \square = 5$  | $6 + \square =$ |
| $8 + \square = 9$  | $3 + \square =$ |
| $2 + \square = 7$  | $2 + \square =$ |
| $6 + \square = 10$ | $3 + \square =$ |
| $5 + \square = 8$  | $1 + \square =$ |

### ADDITION WORKSHEET

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| $1 + 1$ | $1 + 2$ | $1 + 3$ | $1 + 4$ | $1 + 5$ |
| $2 + 1$ | $2 + 2$ | $2 + 3$ | $2 + 4$ | $2 + 5$ |
| $3 + 1$ | $3 + 2$ | $3 + 3$ | $3 + 4$ | $3 + 5$ |
| $4 + 1$ | $4 + 2$ | $4 + 3$ | $4 + 4$ | $4 + 5$ |
| $5 + 1$ | $5 + 2$ | $5 + 3$ | $5 + 4$ | $5 + 5$ |



### MIXED ADDITION AND SUBTRACTION

|          |          |          |
|----------|----------|----------|
| $1 + 1$  | $2 + 1$  | $3 + 1$  |
| $4 + 1$  | $5 + 1$  | $6 + 1$  |
| $7 + 1$  | $8 + 1$  | $9 + 1$  |
| $10 + 1$ | $11 + 1$ | $12 + 1$ |

### MIXED ADDITION WORKSHEET

|          |          |
|----------|----------|
| $1 + 1$  | $2 + 1$  |
| $3 + 1$  | $4 + 1$  |
| $5 + 1$  | $6 + 1$  |
| $7 + 1$  | $8 + 1$  |
| $9 + 1$  | $10 + 1$ |
| $11 + 1$ | $12 + 1$ |

### COUNT BY 2

Write in the numbers.  
Skip count by 2.

|     |     |     |     |     |
|-----|-----|-----|-----|-----|
| 10  | 20  | 30  | 40  | 50  |
| 60  | 70  | 80  | 90  |     |
| 100 | 110 | 120 | 130 | 140 |
| 150 | 160 | 170 | 180 | 190 |

### ADDITION WORKSHEET

|          |          |          |
|----------|----------|----------|
| $1 + 1$  | $2 + 1$  | $3 + 1$  |
| $4 + 1$  | $5 + 1$  | $6 + 1$  |
| $7 + 1$  | $8 + 1$  | $9 + 1$  |
| $10 + 1$ | $11 + 1$ | $12 + 1$ |

### COUNT BY 5

Write in the numbers.  
Skip count by 5.

|     |     |     |     |     |
|-----|-----|-----|-----|-----|
| 10  | 20  | 30  | 40  | 50  |
| 60  | 70  | 80  | 90  | 100 |
| 110 | 120 | 130 | 140 | 150 |
| 160 | 170 | 180 | 190 | 200 |

### MATH WORKSHEET

MENTAL MATH

| NUMBER | 10 TIMES | 100 TIMES | 1000 TIMES | 10000 TIMES |
|--------|----------|-----------|------------|-------------|
| 123    |          |           |            |             |
| 456    |          |           |            |             |
| 789    |          |           |            |             |
| 101    |          |           |            |             |
| 234    |          |           |            |             |
| 567    |          |           |            |             |
| 890    |          |           |            |             |

# 120 WORKSHEETS

# Math Workbook Grade 1 Readers Choice

**Lei Huang**



## **Math Workbook Grade 1 Readers Choice:**

**Books In Print 2004-2005** Ed Bowker Staff, Staff Bowker, Ed, 2004      Children's Books in Print R R Bowker Publishing, Bowker, 1999-12      *Resources in Education* ,1995      **Learning** ,1978      **The Cumulative Book Index** ,1901 A world list of books in the English language      *The Texas Outlook* ,1916      **The American School Board Journal** William George Bruce, William Conrad Bruce, 1923      **Annual Report of the Public Schools of Madison, Wisconsin for ...** Madison (Wis.). Board of Education, 1908      *The United States Catalog* Ida M. Lynn, 1928      **The United States Catalog** ,1928      New England Journal of Education Thomas Williams Bicknell, Albert Edward Winship, Anson Wood Belding, 1901

**Textbooks in the Developing World** Economic Development Institute (Washington, D.C.), 1989 This book is a collection of 16 papers that focus on what has been learned in two decades of developing and implementing large scale national textbook programs The seminar was designed to help participants make sound policy decisions about their own national textbook programs and to facilitate discourse among a wider audience of parties working to improve the quality of education in developing nations Organized into four parts the part headings include 1 The Design and Implementation of Textbook Programs An Overview 2 Policy Issues in Textbook Program Development 3 Provision of Textbooks Developed Systems and Infant Industries and 4 The Future Will New Electronic Media Make the Textbook Obsolete Many figures and tables are included and several of papers contain a list of references or a bibliography DB      **Books in Print** ,1991      *Instructor* ,1981      Guide to the Selection of Books for Your Elementary School Library [1973-74] Dorothy A. McGinniss, 1973

Educational Times ,1880      **The Baker & Taylor Guide to the Selection of Books and Media for Your Elementary School Library** Dorothy A. McGinniss, 1974      **Learning Directory** ,1972      Guide to the Selection of Books for Your Elementary School Library, 1971-72 Dorothy A. McGinniss, 1971      *El-Hi Textbooks and Serials in Print* ,2003

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











































































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