

PATRICK O'FLAHERTY



SCOTLAND'S
PARIAH

The Life and Work of
John Pinkerton,
1758–1826

Scotland S Pariah The Life And Work Of John Pinkerton 1758 1826

Neil McGuigan



Scotland S Pariah The Life And Work Of John Pinkerton 1758 1826:

Scotland's Pariah Patrick O'Flaherty, 2015-01-15 Scotland's Pariah is the first book to examine the remarkable life of John Pinkerton antiquarian poet forger cartographer historian serial adulterer bigamist and religious skeptic A pugnacious and persistent man of letters who knew and was admired by literary masters such as Edward Gibbon Horace Walpole and William Godwin Pinkerton's life was full of personal and professional misadventures Patrick O'Flaherty's biography presents an engrossing account of Pinkerton's life and works from his early years in Scotland to his Parisian exile covering his major editorial antiquarian and geographic works Examining Pinkerton's involvement in the London literary scene his conflicted relationship with the rise of Celtic nationalism and his response to early literary romanticism Scotland's Pariah is a shrewd and compassionate evaluation of an astonishing literary life *The First Scottish Enlightenment* Kelsey Jackson Williams, 2020-02-25 Traditional accounts of the Scottish Enlightenment present the half century or so before 1750 as at best a not yet fully realised precursor to the era of Hume and Smith at worst a period of superstition and religious bigotry This is the first book length study to systematically challenge that notion Instead it argues that the era between approximately 1680 and 1745 was a First Scottish Enlightenment part of the continent wide phenomenon of early Enlightenment and led by the Jacobites Episcopalians and Catholics of north eastern Scotland It makes this argument through an intensive study of the dramatic changes in historiographical practice which took place in Scotland during this era showing how the documentary scholarship of Jean Mabillon and the Maurists was eagerly received and rapidly developed in Scottish historical circles resulting in the wholesale demolition of the older Humanist myths of Scottish origins and their replacement with the foundations of our modern understanding of early Scottish history This volume accordingly challenges many of the truisms surrounding seventeenth and eighteenth century Scottish history pushing back against notions of pre Enlightenment Scotland as backward insular and intellectually impoverished and mapping a richly polymathic erudite and transnational web of scholars readers and polemicists It highlights the enduring cultural links with France and argues for the central importance of Scotland's two principal religious minorities Episcopalians and Catholics in the growth of Enlightenment thinking As such it makes a major intervention in the intellectual and cultural histories of Scotland early modern Europe and the Enlightenment itself **Afterlife of Mary, Queen of Scots** Steven J. Reid, 2024-04-30 Mary Queen of Scots 1542 1587 was active as monarch of Scotland for just six years between 1561 and 1567 but her impact as a ruler in Scotland is much less important than her subsequent role in popular culture and imagination Her story has enjoyed perpetual retelling and reached a global audience over the past four and a half centuries This collection surveys the exceptionally varied range of objects literature art and media that have been produced to commemorate Mary between her own time and the present day Why is her story so enduring pervasive and of such interest to so many different audiences How have the narratives associated with these objects evolved in response to shifting cultural attitudes The collection offers a much needed novel

perspective on the Queen of Scots using an approach at the intersection of early modern gender and cultural history museum and heritage studies and memory studies *Europe and the British Geographical Imagination, 1760-1830* Paul Stock, 2019-10-03 *Europe and the British Geographical Imagination 1760 1830* explores what literate British people understood by the word Europe in the late eighteenth and early nineteenth centuries Was Europe unified by shared religious heritage Where were the edges of Europe Was Europe primarily a commercial network or were there common political practices too Was Britain itself a European country While intellectual history is concerned predominantly with prominent thinkers Paul Stock traces the history of ideas in non elite contexts offering a detailed analysis of nearly 350 geographical reference works textbooks dictionaries and encyclopaedias which were widely read by literate Britons of all classes and can reveal the formative ideas about Europe circulating in Britain ideas about religion the natural environment race and other theories of human difference the state borders the identification of the centre and edges of Europe commerce and empire and ideas about the past progress and historical change By showing how these and other questions were discussed in eighteenth and nineteenth century British culture *Europe and the British Geographical Imagination 1760 1830* provides a thorough and much needed historical analysis of Britain's enduringly complex intellectual relationship with Europe *Máel Coluim III, 'Canmore'* Neil McGuigan, 2021-06-03 Winner of the Frank Watson Book Prize The legendary Scottish king M el Coluim III also known as Malcolm Canmore is often held to epitomise Scotland's ancient Gaelic kings But M el Coluim and his dynasty were in fact newcomers and their legitimacy and status were far from secure at the beginning of his rule M el Coluim's long reign from 1058 until 1093 coincided with the Norman Conquest of England a revolutionary event that presented great opportunities and terrible dangers Although his interventions in post Conquest England eventually cost him his life the book argues that they were crucial to his success as both king and dynasty builder creating internal stability and facilitating the takeover of Strathclyde and Lothian As a result M el Coluim left to his successors a territory that stretched far to the south of the kingship's heartland north of the Forth similar to the Scotland we know today The book explores the wider political and cultural world in which M el Coluim lived guiding the reader through the pitfalls and possibilities offered by the sources that mediate access to that world Our reliance on so few texts means that the eleventh century poses problems that historians of later eras can avoid Nevertheless Scotland in M el Coluim's time generated unprecedented levels of attention abroad and more vernacular literary output than at any time prior to the Stewart era *The Life and Works of John Pinkerton, 1758-1826* P. A. O'Flaherty, 1963 LITERARY CORRESPONDENCE OF JOH John 1758-1826 Pinkerton, Dawson 1775-1858 Turner, 2016-08-27 **Papers of John Pinkerton** John Pinkerton, 17?? **This Day is Published, December 1. No. 1. Portraits of Illustrious Persons of Scotland ; ... with Short Biographical Notices, by John Pinkerton ...** Isaac Herbert, John Pinkerton, 1794 Answer to an Attack made by J. Pinkerton in his History of Scotland, lately published, upon Mr. W. Anderson ..., containing an account of the records of Scotland, and many strange letters by Mr. Pinkerton, etc John

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Anderson William Anderson,1797 **Answer to an Attack Made by John Pinkerton** ,1797 Answer to an Attack, Made
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Attack, Made by John Pinkerton ... in His History of Scotland ... Against Mr. William Anderson ... Containing an Account of
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Scotland ... Upon W. Anderson ,2020-02-16 **A General Collection of Voyages and Travels ... By John Pinkerton ...**
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