



## **Social work - Integrative Practice Study**

My work placement was a statutory project situated within North Lanarkshire Council. North Lanarkshire council is one of the largest new unitary authorities in Scotland with a population of over 326,000, which 1.3% of the population are from a minority ethnic group, compared with 2% for Scotland as a whole. The area has a range of different communities ranging from small villages to towns, the council challenge to provide services, which are responsive to the needs of these different communities. ([www.Northlan.gov](http://www.Northlan.gov))

North Lanarkshire was traditionally part of the Scottish industrial heartland with a strong identity relating to their industrial history, but the decline of industries has resulted in a widespread of unemployment and the increase of problems associated with social exclusion, poverty and disadvantage, which I later found to be a common theme experienced by service users with whom I would work with.

The social work department is one of the largest departments in the council employing just under 3,000 people in various areas. "There aim is to promote social inclusion and social welfare by tackling poverty and disadvantage. Through indicating a commitment to poverty and disadvantage, working in partnership with other agencies to improve supports and resources and involving individuals in identifying their needs, the council aim to provide a high quality of care to all individuals living in the area." ([www.Northlan.gov](http://www.Northlan.gov))

An anti-discrimination policy is in place within North Lanarkshire, however the majority of the service users are white females. This could be considered to be unusual when today we live in a multi-cultural society and raises questions about policies in place, which meet the needs of other cultures. A survey completed by Bilingual pupils in March 2002 indicated that there were 33 languages other than English spoken in the homes in North Lanarkshire. (Support learning services North Lanarkshire Council.) Implementing additional policy to accommodate other cultures, beliefs and norms could help to encounter feelings of separation and mistrust. Thompson (2001) notes that using the PCS (Personal, Structural and Cultural) framework for anti discriminatory practice, shows that discrimination doesn't stop at the personal level. Individuals learn and internalise beliefs from our culture and the structure of society. Frequently held stereotypes in society may raise discriminatory actions towards others. He discusses the regularly expressed view "that Asian families 'look after their own'" (p67) and it could be argued that this belief may prevent Asian clients being offered the service they require. These factors should possibly be considered when looking at the process of referrals and assessment.

The Council's actions to identify and meet the needs of minority ethnic groups include, a Race Equality Scheme and Action Plan, published in November 2002; a Social Work Racial Equality working group, set up

# Sample Social Work Integrative Paper

**Fran S. Danis, Lettie L. Lockhart**

## Sample Social Work Integrative Paper:

### **The Routledge Handbook of Social Work Field Education in the Global South** Rajendra Baikady,Sajid

S.M.,Varoshini Nadesan,M. Rezaul Islam,2022-07-08 This handbook provides an authoritative account of social work field education in the global south It presents an overview of various aspects of theory and practice modules in the social work curriculum and advances in research in social work field education in the developing world through in depth analyses and global case studies Key features Discusses critical issues and new directions in the theory and practice of social work field education challenges in field work education decolonising field work training developing competent social work graduates aligning fieldwork with cultural practices in indigenous communities the idea of clinical social work and a comparative analysis of social work field supervision Integrates theory and practice of social work field education for students and teachers from diverse geographical and cultural contexts across the global south including countries from South Asia and Asia Africa and Latin America and the Caribbean covering India Bangladesh Pakistan Nepal Sri Lanka China Georgia Philippine Turkey Papua New Guinea Eswatini Republic of Trinidad Tobago Kenya Nigeria South Africa Botswana Chile and Barbados Brings together international comparative perspectives on field work education in social work from leading experts social work educators and social work professionals This handbook will be an essential resource for scholars and researchers of social work development studies social anthropology sociology education South Asian studies and Global South studies It will also be useful to educators and practitioners of social work in global institutions of higher studies as well as civil society organisations

**Ancient World: Lesson Overviews, 5th ed.** , *Poetry as Therapy, Research, and Education* Rich Furman,2022-03-01 Poetry as Therapy Research and Education by Rich Furman is a collection of essential writings on the use of poetry in the social sciences A social worker researcher educator therapist and poet himself Furman s writing covers a multitude of topics relevant to poetry healing and growth In this volume the vital role that poetry plays in society and the social sciences is revealed in clear and accessible writing Many of Furman s own poems are integrated to illustrate the diverse usages of poetry discussed in this volume Grounded in theory personal experience and research this book deepens our collective understanding of what poetry has to offer It is indispensable for anyone seeking to integrate poetry into their own therapy research and teaching

### **Family Therapy Education and Supervision** Fred P. Piercy,1986

Leading educators and supervisors provide vital insights and guidelines for the training and supervision of family clinicians

[Journal of Education for Social Work](#) ,2009 [Teaching Qualitative Research](#) ,1998 **Indigenous Peoples' Wisdom and Power** Julian Kunnie,Nomalungelo Goduka,2017-05-15 Capturing the narratives of indigenes this book presents a unique anthology on global Indigenous peoples wisdoms and ways of knowing Covering issues of religion cultural self determination philosophy spirituality sacred sites oppression gender and the suppressed voices of women the diverse global contexts across Africa Asia the Middle East North and South America and Oceania are highlighted The contributions

represent heart felt expressions of Indigenous peoples from various contexts their triumphs and struggles their gains and losses their reflections on the past present and future telling their accounts in their own voices Opening new vistas for understanding historical ancient knowledge preserved and practiced by Indigenous people for millennia this innovative anthology illuminates areas of philosophy science medicine health architecture and botany to reveal knowledge suppressed by Western academic studies *The Social Work Portfolio* Barry Cournoyer,Mary Stanley,2002 In THE SOCIAL WORK PORTFOLIO the authors emphasize that learning how to learn and continuing to learn are fundamental processes for professional social workers in the twenty first century The text provides students with a tool to plan assess and document the nature scope and quality of learning during and following formal university study The book is intended to help students to develop their own social work portfolio **Breaking the Silence in Social Work Education** Fran S. Danis,Lettie L.

Lockhart,2004 **Putting the Local in Global Education** Neal W. Sobania,2023-07-03 The position taken in this volume is that domestic off campus study can be just as powerful a transformative learning experience as study overseas and that domestic programs can equally expand students horizons their knowledge of global issues and processes their familiarity and experience with cultural diversity their intercultural skills and sense of citizenship This book presents both the rationale for and examples of study away an inclusive concept that embraces study abroad while advocating for a wide variety of domestic study programs including community based education programs that employ academic service learning and internships With the growing diversification regionally demographically culturally and socio economically of developed economies such as the US the local is potentially a doorstep to the planet and presents opportunities for global learning Moreover study away programs can address many of the problematic issues associated with study abroad such as access finance participation health and safety and faculty support Between lower costs the potential to increase the participation of student cohorts typically under represented in study abroad the lowering of language barriers and the engagement of faculty whose disciplines focus on domestic issues study at home can greatly expand the reach of global learning The book is organized in five sections the first providing a framework and the rationale for domestic study way programs addressing administrative support for domestic vs study abroad programs exploring program goals organization structure assessment and continuous improvement and considering the distinct pedagogies of experiential and transformative education The second section focuses on Semester Long Faculty Led Programs featuring examples of programs located in a wide variety of locations from investigations into history immigration culture and the environment through localities in the West and the Lowcountry to exploring globalization in L A and New York Section three highlights five Short Term Faculty Led Programs While each includes an intensive immersive study away experience two illustrate how a 7 10 day study away experience can be effectively embedded into a regular course taught on campus The fourth section on Consortium Programs describes programs that are either sponsored by a college that makes its program available to consortium members and non members

or is offered by an independent non for profit to which institutions send their students The final section on Community Engagement and Domestic Study Away addresses the place of community based education in global learning and provides examples of academic programs that employ service learning as a tool for collaborative learning focusing on issues of pedagogy faculty development and the building long term reciprocal relationship with community partners to co create knowledge The book is intended for study abroad professionals multicultural educators student affairs professionals alternative spring break directors and higher education administrators concerned about affordably expanding global education opportunities    **Announcements** University of Chicago,1978    The Indian Journal of Social Work ,1970

*Journal of Continuing Social Work Education* ,1984    **Teaching Social Work Research** Allen Rubin,Robert W. Weinbach,1980    **Teaching Racial, Ethnic, and Cultural Diversity in Social Work** Carrie Jefferson Smith,2000    *The Western Humanities: Beginnings through the Renaissance* Roy T. Matthews,1998    **Policy & Practice** ,2000

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## **Table of Contents Sample Social Work Integrative Paper**

1. Understanding the eBook Sample Social Work Integrative Paper
  - The Rise of Digital Reading Sample Social Work Integrative Paper
  - Advantages of eBooks Over Traditional Books
2. Identifying Sample Social Work Integrative Paper
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sample Social Work Integrative Paper
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sample Social Work Integrative Paper
  - Personalized Recommendations
  - Sample Social Work Integrative Paper User Reviews and Ratings
  - Sample Social Work Integrative Paper and Bestseller Lists
5. Accessing Sample Social Work Integrative Paper Free and Paid eBooks

- Sample Social Work Integrative Paper Public Domain eBooks
- Sample Social Work Integrative Paper eBook Subscription Services
- Sample Social Work Integrative Paper Budget-Friendly Options

6. Navigating Sample Social Work Integrative Paper eBook Formats

- ePUB, PDF, MOBI, and More
- Sample Social Work Integrative Paper Compatibility with Devices
- Sample Social Work Integrative Paper Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Sample Social Work Integrative Paper
- Highlighting and Note-Taking Sample Social Work Integrative Paper
- Interactive Elements Sample Social Work Integrative Paper

8. Staying Engaged with Sample Social Work Integrative Paper

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Sample Social Work Integrative Paper

9. Balancing eBooks and Physical Books Sample Social Work Integrative Paper

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Sample Social Work Integrative Paper

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Sample Social Work Integrative Paper

- Setting Reading Goals Sample Social Work Integrative Paper
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Sample Social Work Integrative Paper

- Fact-Checking eBook Content of Sample Social Work Integrative Paper
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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