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# Perkins Engine Manual 201

**Richard Bailey**

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... to April 1 ... ,1896      **International mining and metallurgical manual** ,1923      **Annual Report** USA Patent  
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United States. Patent Office,1915      *Atlantic Fisherman* ,1984-05      **Poor's Manual of Public Utilities** ,1916      *Poor's*  
*Manual of Public Utilities; Street, Railway, Gas, Electric, Water, Power, Telephone and Telegraph Companies* ,1916  
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**of the Commissioner of Patents** United States. Patent Office,1915 Prior to 1862 when the Department of Agriculture was  
established the report on agriculture was prepared and published by the Commissioner of Patents and forms volume or part  
of volume of his annual reports the first being that of 1840 Cf Checklist of public documents Washington 1895 p 148  
*Railroad Age Gazette* ,1891      **The Engineer** ,1874      **Experimental Engineering and Manual for Testing** Rolla  
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